



3 1649

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. CEN0015-01		
Applicant(s): Charles W. Monagle et al.					
Serial No. 10/050,432	Filing Date January 15, 2002	Examiner Unknown	Group Art Unit 1649		
Invention: CELLULOSE VEGETABLE PROTEIN			RECEIVED APR 02 2003		
<div style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></div>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	42 -	21 =	21 x	\$18.00	\$378.00
INDEP. CLAIMS	4 -	3 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$462.00
<div><input type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> A check in the amount of \$462.00 to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-0385 A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div> <div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div style="text-align: center;"> _____ Signature</div>			Dated: March 17, 2003		
Adam F. Cox, Reg. No. 32,816 Baker & Daniels 111 East Wayne Street, Suite 800 Fort Wayne, IN 46802 260-424-8000			<div style="border: 1px solid black; padding: 5px;"><div>I certify that this document and fee is being deposited on March 17, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="text-align: center;"> Signature of Person Mailing Correspondence</div><div style="text-align: center;">Adam F. Cox</div><div style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</div></div>		
CC:					